COUNTY OF GREENVILLE

That Jim Vaughn Enterprises, Inc.

in the State aforesaid.

990 mg 19

in consideration of the sum of Fifteen Thousand and No/100 (\$15,000.00) - DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) LOIS P. COOPER, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the easterly side of Cunningham Road, being shown and designated as Lot No. 20, on plat of Rusewood Acres; recorded in the RMC Office for Greenville County, S. C., in Plat Book "MM", at Page 154, and having, according to said plat, the following metes and bounds, to wit: BEGINNING at an iron pin on the easterly side of Cunningham Road, the joint front corner of Lots Nos. 20 and 19, and running thence with the joint line of said lots, S. 86-19 E. 184.3 feet to an iron pin, at the joint rear corner of Lots Nos. 20 and 19 and the side lot line of Lot No. 21; thence with the side lot line of Lot No. 21, S. 3-00 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; thence with the southerly side lot line of Lot No. 20, N. 85-00 W. 175 feet to an iron pin on the easterly side of Cunningham Road, and running thence with the front lot line of Lot No. 20, N. 9-25 W. 95.0 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations. As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from grantor to First Federal Savings and Loan Association of Greenville, S. C., said mortgage being in the original amount of \$22,950.00, dated 1 March 1973, recorded 2 March 1973, RMC Office for Greenville County, S. C., in Mortgage Book 1268, at Page 580, upon which there is a present balance due of \$13,000.00. 276 - 538,8-1-42

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(a') Heirs or Successors and Assigns forever,

and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Helva, or Successors and Assigns against the grantor(s) and the grantor's(s')xHabs and against every person whomsome the same or any part thereof.

Successors and Assigns

Witness the grantor's(s') hand(s) and seal(s) this hwfully claiming or to claim

Witness the grantor's(s') hand(s) and seal(s) this N ENVIVERP e President

State of South Carolina

COUNTY OF GREENVILLE COUNTY OF GREENVILLE by its duly authorized before me the undersigned witness and made onth that (6) he saw the within named granter(6)/sign, seat and as the granter(8)/sign, seat and seat and deed deliver the within written deed; and that (a) he, with the other witness subscribed above witnessed the execution thereof,

Sworm to below nie this a. d. 19.73 Commission Expires October 20, 1979

"GRANTOR" CORPORATION"

Creamille Compy

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this		
day of, A. D., 19	and the same of th	
(Seal)		
Notary Public for South Carolina		
Cancelled documentary etamps attached: S. C. \$	14057	